

# PEARL CHAMBER OF COMMERCE

Post Office Box 54125  
Pearl, Mississippi 39288  
(601) 939 - 3338

## MEMBERSHIP APPLICATION

I (we) desire to apply for membership and agree, if accepted by the Board of Directors, to invest **\$275** annually toward the budget. It is understood that this membership automatically renews itself each year unless advance notice of resignation or cancellation is given. Thank you in advance for your support.

Name: \_\_\_\_\_

Physical Address \_\_\_\_\_ City \_\_\_\_\_ Zip \_\_\_\_\_ St \_\_\_\_\_

Billing Address \_\_\_\_\_ City \_\_\_\_\_ Zip \_\_\_\_\_ St \_\_\_\_\_

Manager/Owner \_\_\_\_\_

Cell Number \_\_\_\_\_ Other Number \_\_\_\_\_

Email \_\_\_\_\_ Website \_\_\_\_\_

Business Description \_\_\_\_\_

Signature \_\_\_\_\_ Date \_\_\_\_\_

## Board of Directors 2022

**\*Andy Eaton, Andy Eaton Insurance Agency**

**\*Melissa Pitman, Trustmark Bank**

**\*Pete Laven, Mississippi Braves**

**\*Gene Newman, MS House of Representatives**

**\*Debby Jones, Retired Bank of Yazoo**

**\*Derek Havard, Havard Real Estate Group**

**Jake Windham, Mayor City of Pearl**

**Valerie Barton, Hinds Community College**

**Theressia McAlpin, Retired Pearl Public School District**

**Angie Crawford, Outlets of MS & Crawford Hill Boutique**

**Troy Jones, Revell Outdoor Power**

**Jason Quin, State Farm Insurance Agency**

**Cindy Williams, Community Bank**

**Sondra Cline, Renasant Bank**

**Kim Keen, Members Exchange Credit Union**

**Chris Chism, Pearl Public School District**

**Ron Bingham, Pioneer Ministries**

**Pat Renegar, Bass Pro Shops**

**\*Executive Committee**

**Kathy Deer, Executive Director**

**Carrie Frierdich, Member Services Director**

**Brenda Myers, Finance Director**

